



## Barbican Estate Residents Consultation Committee

**Date:** MONDAY, 30 NOVEMBER 2015

**Time:** 7.00 pm

**Venue:** COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

**Members:**

Tim Macer - Willoughby House - Chairman (Chairman)	Robin Gough - Defoe House
Robert Barker - Lauderdale Tower - Deputy Chairman	Randall Anderson - Shakespeare Tower
Graham Wallace - Andrewes House (Deputy Chairman)	John Tomlinson - Cromwell Tower
Mark Bostock - Frobisher Crescent	Mary Bonar - Wallside
Gordon Griffiths - Bunyan Court	Fred Rodgers - Breton House
Fiona Lean - Ben Jonson House	David Graves - Seddon House
Jane Smith - Barbican Association	Richard Dykes - Gilbert House
John Taysum - Bryer Court	Brian Parkes - Speed House
Janet Wells - John Trundle House	Monique Long - Mountjoy House
Prof Michael Swash - Willoughby House	
Averil Baldwin - Thomas More House	

**Enquiries:** Julie Mayer - tel.no.: 020 7332 1410  
Julie.Mayer@cityoflondon.gov.uk

**John Barradell**  
Town Clerk and Chief Executive

## **AGENDA**

1. **APOLOGIES**

2. **DECLARATIONS BY MEMBERS IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the minutes of the Barbican Residents' Consultation Committee (RCC) held on 7<sup>th</sup> September 2015.

**For Decision**  
(Pages 1 - 8)

4. **'YOU SAID: WE DID' : ACTIONS LIST**

Report of the Director of Community and Children's Services.

**For Information**  
(Pages 9 - 10)

5. **RECOGNISED TENANTS' ASSOCIATIONS - ANNUAL REVIEW 2015**

Report of the Town Clerk.

**For Information**  
(Pages 11 - 16)

6. **SERVICE LEVEL AGREEMENTS QUARTERLY REVIEW JULY - SEPTEMBER 2015**

Report of the Director of Community and Children's Services.

**For Information**  
(Pages 17 - 32)

7. **PROGRESS OF SALES AND LETTINGS**

Report of the Director of Community and Children's Services.

**For Information**  
(Pages 33 - 36)

8. **SERVICE CHARGE EXPENDITURE AND INCOME ACCOUNT - LATEST APPROVED BUDGET 2015/16 AND ORIGINAL BUDGET 2016/17**

Joint report of the Chamberlain and the Director of Culture, Heritage and Libraries.

**For Information**  
(Pages 37 - 44)

9. **REVENUE AND CAPITAL BUDGETS - LATEST APPROVED BUDGET 2015/16 AND ORIGINAL 2016/17 - EXCLUDING DWELLINGS SERVICE CHARGE INCOME AND EXPENDITURE**

Joint report of the Chamberlain and the Director of Community and Children's Services.

**For Information**  
(Pages 45 - 56)

10. **ASSET MAINTENANCE PLAN**

Report of the Director of Community and Children's Services.

**For Information**  
(Pages 57 - 62)

11. **CAR PARK CHARGING**

Report of the Director of Community and Children's Services.

**For Information**  
(Pages 63 - 74)

12. **UPDATE REPORT**

Report of the Director of Community and Children's Services, comprising of :

- Agenda Plan 2015
- Property Services Update
- City Surveyors' Update

**For Information**  
(Pages 75 - 84)

13. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

14. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**